



16324

FULBRIGHT & JAWORSKI L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP
600 CONGRESS AVENUE, SUITE 2400
AUSTIN, TEXAS 78701-3271
WWW.FULBRIGHT.COM

GSHISHIMA@FULBRIGHT.COM
DIRECT DIAL: (512) 536-3081

TELEPHONE: (512) 474-5201
FACSIMILE: (512) 536-4598

February 9, 2004

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
February 9, 2004 Date	 Gina N. Shishima

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: *SN 09/447,681 entitled "ADENOVIRUS p53 COMPOSITIONS AND METHODS"*
by Roth
Our ref: INRP:003--2 UT ref: MDA90-002 CON 3

Commissioner:

Enclosed for filing in the above-referenced patent application are the following:

- (1) Amendment and Response to Office Action Dated September 9, 2003 (with Exhibits A-D, and Exhibit C consisting of parts 1-6);
- (2) Request for Extension of Time;
- (3) Check in amount of \$210 as the fee for the extension of time;
- (4) A return postcard to acknowledge receipt of these materials.

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/INRP:003--2.

Very truly yours,

Gina N. Shishima
Reg. No. 45,104

GNS/lb
Enclosures

25383552.1 / 10012299